# BENTON HIGH SCHOOL Wednesday, October 18, 2023

#### **STUDENTS**

# **REGULAR SCHEDULE**

Students: For the safety and security of all spectators, students of all ages are expected to remain in the bleachers during sporting events. Students may visit concession stands and/or bathrooms, but otherwise must be in the stands. This will be strictly enforced. We appreciate your immediate attention to this matter.

School Day Makeups/Retakes are Tuesday, October 24 during 1<sup>st</sup> and 2<sup>nd</sup> blocks (7:55-10:30) only. These are for sophomores and juniors who **missed school day pictures** in September or who are **new to BHS since September 13.** 

Come join the BHS Drama Dept. for a thrilling showing of Coraline in the BHS cafeteria at 7:00 pm on October 19<sup>th</sup>. Admission is \$2. We will have concessions and a raffle. You can also purchase a season pass for all of this year's theatre productions! Doors open at 6:30 pm.

## **SENIORS**

Have you been accepted to college? If so, please bring your acceptance letter to Mrs. Marley in the Counselor's Office.

#### **CLUB NEWS**

There will be a Writers' Circle meeting Thursday, October 19, at 2:50p, in Mrs. Stacks' room 215. Please send any writings before the meeting.

Congratulations to our FCCLA officers for 2023-2024!

President: Julia Isom

Vice President: Preslee Hambric Secretary: Aubree Rogers

Parliamentarian: Adrianna Dinan

Our next meeting is Tuesday, October 24<sup>th</sup> after school. If you cannot make it to the meeting, stop by room 110 before school on the 24<sup>th</sup>.



## **COUNSELOR'S CORNER**

Mountain View Elementary is hosting their first annual fall festival on October 26, 2023 from 5-8pm. If you are interested in volunteering please sign up with the link below.

https://docs.google.com/forms/d/e/1FAIpQLSfm6zQUn 5vgbXxpA3FNlooGeIS6w0SeSFu4q3srvMApnvOa3w/vie wform

Angie Grant Elementary is hosting their Fall Fest on Tuesday, October 24, 2023. If you are interested in volunteering, please click the link below and fill out the form.

https://docs.google.com/forms/d/e/1FAIpQLSdRHab3JI XtqBVF3WsWPbkcCaDjjU0 X6DsmOdKf sJ8965OQ/vie wform

## **SPORTS**

#### FOOTBALL:

October 20: vs Searcy @7:00 pm

#### **VOLLEYBALL:**

October 19: vs Conway (JV, V) @5:00 pm