# BENTON HIGH SCHOOL Thursday, September 21, 2023

#### **STUDENTS**

### **STAT SCHEDULE**

**PANTHER PAUSE** 

Students: If you borrow a textbook from a teacher to use at Saturday School, you MUST return the textbook the following Monday.

If your MacBook has been stolen or lost, you must report it as such to Mrs. Kyzer or Mrs. McCauley in the library media center as soon as possible.

#### **SENIORS**

National Honor Society letters and forms were handed out in 1<sup>st</sup> block on Tuesday to all students who met the academic requirements. Forms are due back by 3:15 next Friday, September 29<sup>th</sup>. No late forms will be accepted. If you have any questions, please see Mrs. Ginther in room 113.

#### **CLUB NEWS**

The first Writers' Circle meeting will be this afternoon at 2:50 p.m. in Mrs. Stacks' room (215). This club is for anyone who loves creative writing. If you are interested, please come check it out. If you have written something new, please share it with Mrs. Stacks before the meeting.

Drama Club will have a quick meeting this afternoon in room 228. This meeting should only take about 15 minutes. Please make plans to attend if you can. If you have any questions, please see Mr. Chambers.

If you have not paid your FBLA dues, no problem! Stop by Mrs. Bauer's room (223) to pay your \$15 dues by this Friday.

The BHS Book Club will have its first meeting on Monday, September 25<sup>th</sup> during the lunches. You may grab your lunch and come to the back of the library during your lunch time.

Model UN will meet after school on Friday, September 22.



#### **COUNSELORS CORNER**

Did you know that September is Suicide Awareness month? It's a time for us to come together as a community to spread awareness and support those who may be struggling with their mental health. If you or someone you know is in crisis, please reach out. There's help available 24/7 through the National Suicide and Crisis Hotline. Text 988 and speak to someone today.

Juniors and Seniors: The Saline County College Fair will be on Thursday, September 28<sup>th</sup>. If you are interested in attending, you can sign up with Mrs. Marley in the Counselor's Office through Thursday, September 21.

If you are interested in volunteering at one of the District's Elementary Schools Fall Fest please see the links below to sign up.

Howard Perrin's Fall Fest is at the Saline County Fairground Arena on Thursday, October 12th. If you are interested in signing up please click the link below.

https://docs.google.com/forms/d/e/1FAIpQLScPtC2Z81IpOS\_koDJAXqo6Am4byDNYTCPDB1kV6r8Rm\_ndsg/viewform

Ringgold's Fall Fest is on Friday, October 13th at Ringgold Elementary. If you are interested in signing up please click the link below.

https://docs.google.com/forms/d/e/1FAIpQLSfpklxqCN6uC6ylEwFomHCk3DAkk4BLTy9qC5UPpK8XAwog/viewform

#### **SPORTS**

#### FOOTBALL:

September 22: @El Dorado @7:00 p.m.

#### **TENNIS:**

September 21: vs Texarkana @3:30 p.m.

#### **VOLLEYBALL:**

September 21: @Arkansas High (Texarkana) @5:00 p.m.

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XC:

September 23: Cyclone Invitational @AR Tech HS