Delaware Ave School

Lianne Kane

301 Delaware Ave | Palmyra | New Jersey | 08065

Principal

Registrar: Kimberly Allen 856-786-9300 x1000 856-829-9638 fax KAllen@palmyra.k12.nj.us Delaware Ave School Office 856-786-9300 Helene Mantagas x4001 HMantagas@palmyra.k12.nj.us

Student Health Requirements

IMMUNIZATIONS REQUIRED BEFORE FIRST DAY OF CLASSES:

- 4 doses of DPT vaccine (1 dose to be administered after 4th birthday)
- 3 doses of oral Polio vaccine (1 dose after 4th birthday)
- 3 doses of Hepatitis B Vaccine
- 2 doses of MMR (administered after 1 year of age and before entering preschool)
- 1 dose of Varicella (Chicken Pox) Vaccine
- At least 1 dose of HIB
- At least 1 dose for pneumonia

Please see letter in this packet for influenza vaccines

PHYSICAL EXAMINATIONS ARE REQUIRED FOR EACH STUDENT BEFORE ENTERING SCHOOL

THE PHYSICAL EXAMINATION IS BEST PROVIDED BY YOUR FAMILY DOCTOR WHO IS FAMILIAR WITH YOUR CHILD. If you have any questions please call the School Nurse, Ms. Mary Del Rossi, at (856) 786-9300 ext. 2004.

ASTHMA AND ALLERGIES

If you student has asthma or any allergies that require them to have medication at school please contact the School Nurse, Ms. Mary Del Rossi, at (856)786-9300 ext. 2004 for the required forms.

REGISTRATION APPOINTMENTS WILL TAKE PLACE AT THE
PALMYRA COMMUNITY CENTER,
THE REGISTRAR WILL REACH OUT TO SET UP AN APPOINTMENT ONCE AN
ONCOURSE REGISTRATION HAS BEEN SUBMITTED.

REGISTRATION CHECKLIST | STUDENT NAME

Must provide original documents to be copied and filed

REGISTRATION STARTS ONLINE at www.palmyraschools.com

Menu > Registration > New Student OnCourse Online Registration Portal

REGISTRATION IS BY APPOINTMENT ONLY

Appointments can only be made after you have completed your online registration.

All Registrations are processed at the Board of Education offices located at:

30 West Broad Street Palmyra, NJ 08065

| Parent Information | Student Information |
|---|---|
| Valid Photo ID <i>choose one</i> | Proof of Birth choose one |
| □ Driver's License□ State ID□ Passport | □ Birth Certificate □ Passport SPECIAL CIRCUMSTANCES PLEASE BRING |
| First Proof of Residency choose one MUST BE IN PARENT/GUARDIAN'S NAME If not please see Special Circumstances below Mortgage Statement Title/Deed | □ Custody Papers □ Foster Papers Previous School Records □ Most Recent Report Card |
| □ City Tax Bill□ Formal Lease□ Rental Agreement | ☐ For 9-12 Grade only Transcripts ☐ Transfer Card A41 from previous school in N. |
| Second Proof of Residency choose one MUST BE IN PARENT/GUARDIAN'S NAME If not please see Special Circumstances below Utility Bill (Electric, Water, Internet, etc.) Credit Card Statement Bank Statement Vehicle Registration | Medical Records bring all □ Last physical, less than 1 year old □ Immunization Record OR □ A45 Card from previous school in NJ *If this is the student's first time in the country they must have a TB test and provide results |
| *Students coming from Beverly/Riverton do not need to provide Residency Proof (Valid Photo ID still required) | Registrar: Kimberly Allen |

Phone 856-786-9300 x1000

Fax 856-829-9638

Email

kallen@palmyra.k12.nj.us

Special Circumstances

If Proof of Residency is NOT in your name, the Palmyra Resident MUST provide ID, Proof of Residency, and sign a school provided affidavit

Palmyra School District

ENROLLMENT RESIDENCY QUESTIONNAIRE

301 Delaware Avenue | Palmyra | New Jersey | 08065

Please print neatly

In accordance with New Jersey State law (N.J.S.A. 18A:38-1 and 18A:7B-12), it is necessary to determine the residence of students entering the school district by answering the following questions:

| a. House that I own (address) | | |
|--|---|---|
| | | PLEASE PROVIDE PROOF OF MORTGAGE/DEED |
| b. House or apartment that I rent (add | lress) | PLEASE PROVIDE A COPY OF YOUR LEASE |
| c. Hotel/ motel/ apartment | | |
| d. Shelter | | |
| e. Transitional housing facility | | |
| f. Domestic violence shelter | | |
| g. Runaway youth shelter | | |
| h. Home for adolescent school-age m | others | |
| i. Migrant family dwelling | | |
| j. Family or friend's home out of neces | ssity | |
| Please print name/relation of the p | erson with whom you are staying | : |
| k. Family or friend's home by choice | | |
| Please print name/relation of the p | erson with whom you are staying | r |
| I. Other (please identify) | | |
| This statement is made under oath. I am a false, I may be subject to punishment. Add cost per pupil. | - | statements made in the Affidavit are willfully paying the Palmyra School District annual |
| schools. The District shall only provide a frotherwise qualify for a free education pursu etseq. And N.J.A.C. 6A:22-1.1etseq. A stude legal guardian whose permanent home is loparent or guardian intends to return to it who discovers that a student is attending school | ee education to those students want to the statutory and regulator dent shall be domiciled in the District ocated within the District." N.J.A.C en absent and has no present into whose parents are not domiciled apply for the student's removal | y guidelines set forth in N.J.S.A. 18A:38-1 trict "when he or she is living with a parent or C. 6A-22-3.1. The home is permanent if ":the |
| Applicants who fraudulently allow a child of child, may be charged with a disorderly peroffense, the applicant may be fined up to \$7 | sons offense, N.J.S.A. 18A:38-1@ | |
| | ne of false swearing, in violation | n an application for admission may subject thof N.J.S.A. 2C:43-3. If convicted for such a risoned for up to 18 months. |
| I, the undersigned, hereby acknowledge | that I have read & understood | the contents of this notification |
| Print Name of Parent/Guardian | Signature of Parent/Guardian | |

301 Delaware Avenue | Palmyra | New Jersey | 08065

Please print neatly

Acknowledgements

Checking this box indicates you acknowledge this information is available to view on our website: www.palmyraschools.com

| | Free & Reduced Lunch Form | PTA Information | Attendance Policy |
|-------|----------------------------------|-----------------------|--------------------|
| | After School Program Application | PHSFEE Information | Dress Code Policy |
| □ YES | District Handbook | FERPA/8310 Statement | District Backpack |
| | School Calendar | Acceptable Use Policy | Social Media Pages |

Palmyra School District

HOME LANGUAGE SURVEY

301 Delaware Avenue | Palmyra | New Jersey | 08065

Please print neatly

Step 1: Home Language Survey (Parent/Family Version)

Purpose: The home language survey is used solely to offer appropriate educational services (<u>U.S. ED EL Toolkit</u>, Chapter 1). This survey is the first of three steps to identify whether or not a student is eligible to be identified as an English language learner (ELL). "Home" is defined as a student's current place of residence.

| an English language learner | (ELL). "Home" is de | fined as a student's current place of residence. |
|---|-------------------------|--|
| Student Information: | | |
| Student Name: | | Date of Birth (YYYYMMDD): |
| Current Address: | | |
| Survey Questions: | | |
| 1.) List all languages used in | the student's home. | |
| 2.) Was the first language us | sed by the student a l | anguage other than English? |
| No | Yes | |
| 3.) Does the student speak of | or understand a langu | age other than English? |
| No | Yes | |
| 4.) When interacting with oth language other than English | | e: parents, guardians, siblings), does the student understand or use a |
| No | Yes | |
| 5.) When interacting with oth language other than English | | e (example: friends, caregivers), does the student understand or use a |
| No | Yes | |
| The person completing this | s page must sign & | date this document below. |
| This survey must rer | main in the student's p | permanent file. |

• If any language other than English is mentioned on this survey, the student must be referred to a qualified ELL specialist for additional language assessment.

| Print Name of Parent/Guardian | Signature of Parent/Guardian | Date |
|-------------------------------|------------------------------|------|



PALMYRA BOARD OF EDUCATION PALMYRA, NEW JERSEY 08065

Mark Pease Interim Superintendent

Administrative Office
301 Delaware Avenue • 856-786-9300

Jared M. Toscano
Business Administrator/Board Secretary

February 6, 2024

Dear Parent/Guardian:

The New Jersey Department of Health and Senior Services (DHSS) requires the influenza vaccine for children six months through 59 months of age attending any licensed child-care of preschool facility.

You must provide documentation of your child receiving at least one dose of vaccine between September 1st and December 31st of each year in order for your child to continue attending school. If you choose not to have your child vaccinated you must complete the attached Immunization Waiver which will exclude your child from school from January 2, 2025 through March 31, 2025, as advised by the Health Department.

If you have any questions regarding this information, please contact the Burlington County Health Department at 609-265-5548 or the school nurse at 856-786-9300 ext 2004.

Sincerely.

Mark Pease

Interim Superintendent

Dear Mr. Pease,

I am aware of the New Jersey Department of Health's requirement for the upcoming school year that my pre-school child have an influenza vaccination.

I have chosen not to have this vaccination for my child and I request that my child be excused from school from January 2^{nd} through March 31^{st} 2025 as advised by the health department.

| Name of Child: | |
|---|--|
| Birth Date: | |
| School/Class: | |
| Name of Parent/Guardian (please print): | |
| Signature of Parent/Guardian: | |
| Telephone: | |
| Date: | |

PRESCHOOL HISTORY FORM

THANK YOU FOR HELPING US BECOME BETTER ACQUAINTED WITH YOUR CHILD

We would appreciate your completing the following form as fully as possible. All information is confidential.

| Do you need Before or After School Care for your c | hild? Yes | No |
|--|-------------------------|--------------------------------|
| Child's Name | Nickname | |
| Mother's Name | Father's Name | |
| Who does the child live with? | | |
| Birth date Adults living | g at home | |
| Siblings: Brothers Age ———— | Sisters | Age |
| | | |
| Who is authorized to pick child up from school? | | |
| Name: | Relationship:_ | |
| Name: | Relationship:_ | |
| Name: | Relationship:_ | |
| Pets (types and names) | | |
| Was child adopted? If so, at what | at age? | |
| What was he/she told about the adoption? | | |
| PHYSICAL FACTORS Is child in good general health? | Subject to colds? | |
| Does he / she have a physical handicap? | | |
| Allergies? (List allergens) | | |
| Is your child potty trained? Yes? No? _ | | |
| SPEECH . | | |
| Does your child speak understandably? | Is there any speech det | Fect or difficulty with letter |
| pronunciation? Does he / sh | e use sentences? | |
| | | |

| GROUP EXPERIENCES Has your child ever attended nursery school? |
|---|
| If so, which one? |
| How long did your child attend? How often (example: 3 times per week)? |
| May we have your permission to contact the school for any records of your child? |
| Has he / she had any other group experiences? |
| Please describe your child's reactions |
| PLAY AND SOCIAL EXPERIENCES Does your child play alone? How often? |
| List a few activities that your child enjoys: |
| Describe your child's style of play (for example, is he / she assertive, demanding, active, passive, shy, etc.?) Does he / she have many ideas of his / her own? Does he / she accept other children's ideas?) Please describe fully: |
| SEPARATION How does your child react when parents leave him / her? |
| With whom does the child most often stay? |
| Has child ever been separated from mother and/or father for any length of time? |
| Under what circumstances and what was the reaction? |
| SPECIAL OCCURANCES Has he / she had any serious accidents?If so, please describe: |
| Has your child ever been hospitalized?If so, under what circumstances: |
| Has any family member been hospitalized during child's lifetime? |
| Has there been a death in the family during child's lifetime? |
| If so, how did he / she react? |
| GENERAL Does your child have any dramatic fears that you feel the staff should be aware of? |
| Is there anything else that you feel would be important for your child's teacher to know? |
| |

UNIVERSAL CHILD HEALTH RECORD

Endorsed by:

American Academy of Pediatrics, New Jersey Chapter New Jersey Academy of Family Physicians New Jersey Department of Health

| SECTION I - TO BE COMPLETED BY PARENT(S) | | | | | | | | | | |
|--|-------------------|--|------------------------------|----------|-------------------|------------------------|----------|---|-----------|--------------------|
| Child's Name (Last) | | (| First) | | Gende | r | | Date of B | irth | |
| | | | | | | 1ale 🗌 | Female | e | / | / |
| Does Child Have Health Insurance? | If Yes, N | lame of | Child's Health | Insu | ırance Ca | rrier | | | | |
| □Yes □No | | | | | | | | | | |
| Parent/Guardian Name | | | Home Teleph | one | Number | | | Work Telepho | ne/Cel | I Phone Number |
| | | | (|) | - | | | (|) | - |
| Parent/Guardian Name Home Telep | | | | | Number | | | Work Telepho | ne/Cel | l Phone Number |
| | | | (|) | - | | | (|) | - |
| I give my consent for my chile | d's Health Care P | rovider | and Child Ca | re P | rovider/S | chool Nui | rse to a | liscuss the in | forma | tion on this form. |
| Signature/Date | | | | | | | | orm may be re | | |
| | | | | | | | |]Yes | No | |
| | SECTION II - T | O BE O | OMPLETE |) B | Y HEALT | H CARE | PROV | IDER . | | |
| Data of Dhysical Eventination | 0_01101111111 | | | | | | | □Yes | | □No |
| Date of Physical Examination: Abnormalities Noted: | | | Results C | и рп | ysicai exa | mination n | | | | Пио |
| Abhormaniles Noted. | | | | | | Weight (i within 30 | | | | |
| | | | | | | Height (r. | | | | |
| | | | | | | within 30 | | | | |
| | | | | | | Head Cir | rcumfer | ence | | |
| | | | | | | (if <2 Ye | | | | |
| | | | | | | Blood Pr | | | | |
| | | | i-atian Das | | \ | (if <u>></u> 3 Ye | ars) | | | |
| IMMUNIZATIONS | ; | = | unization Reco | | | | | | | |
| | | | MEDICAL CO | | | | | | | |
| Chronic Medical Conditions/Related | Surgeries | □ None | | | omments | | | | | |
| List medical conditions/ongoing | | = | ial Care Plan | Comments | | | | | | |
| concerns: | , 0 | Attac | hed | | | | | | | |
| Medications/Treatments | | None | | | Comments | | | | | |
| List medications/treatments: | | — . | ☐ Special Care Plan Attached | | | | | | | |
| 1 | | None | | | Comments | | | | | |
| Limitations to Physical ActivityList limitations/special consider | ations: | = | Special Care Plan | | | | | | | |
| List innitiations/special consider | ations. | Attac | | Comments | | | | | | |
| Special Equipment Needs | | ☑ None☑ Special Care Plan | | | Comments | | | | | |
| List items necessary for daily a | ctivities | Attac | | | | | | | | |
| Allergies/Sensitivities | | ☐ None | 1 | C | omments | | | | | |
| List allergies: | | | ial Care Plan | | | | | | | |
| - | | Attac | | C | omments | | | | | |
| Special Diet/Vitamin & Mineral Supp | plements | | ial Care Plan | Comments | | | | | | |
| List dietary specifications: | | Attac | hed | | | | | | | |
| Behavioral Issues/Mental Health Dia | agnosis | ∐ None | | C | omments | | | | | |
| List behavioral/mental health is | sues/concerns: | | ial Care Plan :hed | | | | | | | |
| Emergency Plans | | ☐ None | | C | omments | | | | | |
| List emergency plan that might | | | ial Care Plan | | | | | | | |
| the sign/symptoms to watch for | | Attac | | <u></u> | 00055 | | | | | |
| Tyma Carrani'r r | | _ | NTIVE HEAL Record Value | _ I H | | | | Data Darifa | 200 | Note if Alm |
| Type Screening | Date Performed | - | Record Value | | | Screening | g | Date Perforn | nea | Note if Abnormal |
| Hgb/Hct | | + | | | Hearing Vision | | | | + | |
| Lead: | | - | | | _ | | | | + | |
| TB (mm of Induration) | | + | | | Dental | montal | | | -+ | |
| Other: | | + | | | Develop | | | | + | |
| Other: | an advistant | | 1 1-1-11 | | Scoliosis | | | - 4h1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | adiaalla dise |
| I have examined the above | | | | | • | • | • | | | • |
| participate fully in all child care/school activities, including physical education Name of Health Care Provider (Print) Health Care | | | | | | | • | ο σοπασι σμ | J. 13, UI | |
| The state of the s | -, | | | | , | | 1. | | | |
| Signature/Date | | | | | | | | | | |
| - | | | | | | | | | | |