

OREGON STATEWIDE TEACHER APPLICATION

Produced by Oregon School Personal Association 1994

Harrisburg School District 7

OFFICE USE ONLY
Dated Received _____

PERSONAL INFORMATION

Application Date: _____ Social Security Number _____ -- --

Full Name _____ Date of Availability _____
Last First Middle Month Day Year

Previous or other surname(s) reflected on employment or educational records _____

Present Mailing Address _____ Phone (____) _____
Street ☐ Phone number is unlisted

City State Zip Code Msg. Phone (____) _____
Where you can always be reached
☐ Phone number is unlisted

Permanent Mailing Address _____ Phone (____) _____
Street ☐ Phone number is unlisted
City State Zip Code

Name of contact if other than applicant _____

Currently under contract with another school district? ☐ Yes ☐ No

If Yes: School District _____ City _____

Current Oregon Teaching License

Type(s) (e.g. Basic D- 474, Temporary, ect.) _____

Endorsements(s) (e.g. Physical Education) _____

Authorization(s) (e.g. 018) _____

Date of Expiration _____

Added endorsements expected _____

If no Oregon License, when is it expected? _____

☐ Full-Time Contract ☐ Part-Time Contract ☐ Other _____
☐ Temporary Contract ☐ Substituting

Personal History

Have you ever

Yes

No

☐

☐

☐

☐

☐

☐

☐

☐

☐

☐

- been dismissed from a teaching position?
- Had a teaching license revoked?
- Been convicted, pled guilty or pled nolo contendere to a felony?
- Been convicted, pled guilty, or pled nolo contendere to a crime involving child abuse or sexual abuse?
- Had a report of child abuse or sexual activities involving a K-12 student or minor filed against you with a school district, Children Services Division, a police agency, or in court?

If yes, please explain. _____

Expiration Date: _____

Applicant's Name: _____

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POSITION PREFERENCE(S)

Denote any **licensed** area for which you are applying. List your preference by indicating "1" as your first choice.

Failure to prioritize could adversely affect your chances of being considered.

SPECIALIST

Indicate your grade preference, with 1 being your first choice.

Preschool _____ K-5 _____ 6-8 _____ 9-12 _____

Check any area(s) for which you are applying

- | | | |
|--|------------------------------------|--|
| <input type="checkbox"/> Band | <input type="checkbox"/> Orchestra | <input type="checkbox"/> Staff Development |
| <input type="checkbox"/> Computer Science | <input type="checkbox"/> PE | <input type="checkbox"/> TAG |
| <input type="checkbox"/> General Music | <input type="checkbox"/> PT/ OT | <input type="checkbox"/> Testing/ Assessment |
| <input type="checkbox"/> Librarian/ Media Specialist | <input type="checkbox"/> Reading | <input type="checkbox"/> Other _____ |

SPECIAL SERVICES

Indicate your grade preference, with 1 being your first choice.

Preschool _____ K-5 _____ 6-8 _____ 9-12 _____

Check the box(es) for the area(s) you are licensed to teach and are applying:

- | | |
|--|---|
| <input type="checkbox"/> Adaptive PE | <input type="checkbox"/> Nurse |
| <input type="checkbox"/> Bilingual/ ESL/ Multicultural | <input type="checkbox"/> Occupational Therapy |
| <input type="checkbox"/> Chapter 1 | <input type="checkbox"/> Other Health Impaired |
| <input type="checkbox"/> Counselor/ Child Development Specialist | <input type="checkbox"/> Psychologist |
| <input type="checkbox"/> Development Disabled | <input type="checkbox"/> Physical Therapy |
| <input type="checkbox"/> Drug/ Alcohol Specialist | <input type="checkbox"/> Sensory Impaired |
| <input type="checkbox"/> Handicapped Learner | <input type="checkbox"/> Severely Emotionally Disturbed |
| <input type="checkbox"/> Hearing Impaired | <input type="checkbox"/> Social Worker |
| <input type="checkbox"/> Home Teaching/ Tutoring | <input type="checkbox"/> Speech/ Language |
| <input type="checkbox"/> Learning Disability | <input type="checkbox"/> Structured Learning Center |
| <input type="checkbox"/> Mildly Mentally Retarded | <input type="checkbox"/> Work Experience |
| <input type="checkbox"/> Multi - Handicapped | <input type="checkbox"/> Other _____ |

ELEMENTARY

Indicate your grade preference, with 1 being your first choice

Early Childhood Ed./ Kindergarten

Primary (grades 1-3)

Intermediate (grades 4-6*)

Middle School (with elementary certificate)

Blended or Multi-Age Classrooms

Other (see Specialists)

*Grade 6 is in the elementary school in some districts, and in the middle school in others.

SECONDARY

Indicate your grade preference, with 1 being your first choice.

6th (middle school) _____ 7-8 _____ 9-12 _____

Check the area(s) for which you are applying and hold endorsement(s)

Alternative school (6-12) _____

- | | | |
|--|--|--|
| <input type="checkbox"/> Agricultural Sci. Tech. | <input type="checkbox"/> Health | <input type="checkbox"/> Mathematics |
| <input type="checkbox"/> Art | <input type="checkbox"/> Home Economics | <input type="checkbox"/> Basic Math |
| <input type="checkbox"/> Business Education | <input type="checkbox"/> Industrial Arts/ Trades/ Technology Ed/ Vocational Ed | <input type="checkbox"/> Advanced Math |
| <input type="checkbox"/> Career Education | <input type="checkbox"/> Agriculture | <input type="checkbox"/> Music |
| <input type="checkbox"/> Computer Science | <input type="checkbox"/> Auto | <input type="checkbox"/> Band |
| <input type="checkbox"/> Dance | <input type="checkbox"/> Construction | <input type="checkbox"/> Orchestra |
| <input type="checkbox"/> Drama | <input type="checkbox"/> Drafting | <input type="checkbox"/> Vocal |
| <input type="checkbox"/> Driver's Education | <input type="checkbox"/> Graphics | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> English/ Language Arts | <input type="checkbox"/> Metals | <input type="checkbox"/> Physical Education |
| <input type="checkbox"/> Foreign Language | <input type="checkbox"/> Technology Ed | <input type="checkbox"/> Science |
| <input type="checkbox"/> French | Specify _____ | <input type="checkbox"/> Biology |
| <input type="checkbox"/> German | <input type="checkbox"/> Woods | <input type="checkbox"/> Chemistry |
| <input type="checkbox"/> Japanese | <input type="checkbox"/> Work Experience Coord. | <input type="checkbox"/> Integrated Sciences |
| <input type="checkbox"/> Latin | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Physics |
| <input type="checkbox"/> Russian | | <input type="checkbox"/> Social Studies |
| <input type="checkbox"/> Spanish | | <input type="checkbox"/> Speech |
| <input type="checkbox"/> Other _____ | | <input type="checkbox"/> Other (see Specialists) |

EDUCATIONAL/ WORK EXPERIENCE

EDUCATIONAL AND PROFESSIONAL BACKGROUND

| High School, Colleges, Universities Name, City, State | Dates Attended Mo/Yr to Mo/ Yr | Type of Degree Earned | Major & Minor (if any) |
|--|-----------------------------------|--------------------------|---------------------------|
| High School | | | |
| College / University | | | |
| | | | |
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TEACHING EXPERIENCE

Include only those positions for which a teaching license was required (list most recent first). Approval of experience shall be determined at the time of employment. You will be asked to provide official verification.

| District Name Address (Street, City, State) | Name of School | Grade Taught | Subject(s) Taught | Full-Time Part-Time | Dates of Employment | Total Years | Reason for Leaving |
|--|-------------------|-----------------|----------------------|------------------------|------------------------|----------------|-----------------------|
| | | | | | | | |
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STUDENT TEACHING EXPERIENCE

Please list experiences in a recognized teacher preparation program only.

| District Name & School Address (Street, City, State) | Grade(s) Taught | Subject(s) Taught | Dates Taught | Supervising Teacher |
|---|--------------------|-------------------|--------------|---------------------|
| | | | | |
| | | | | |

EXPERIENCE OTHER THAN TEACHING

Do not list military experience here.

| Employer | Address | Position | Dates of Employment |
|----------|---------|----------|---------------------|
| | | | |
| | | | |
| | | | |
| | | | |

REFERENCES

Give references (a minimum of three), especially superintendents or principals under whom you have taught, who have first-hand knowledge of you character, personality, and teaching ability.

| Name | Position/ District | Address | Work Phone | Home Phone |
|------|--------------------|---------|------------|------------|
| | | | | |
| | | | | |
| | | | | |

TRAINING AND PREPARATION

SPECIAL TRAINING

Please use key to indicate experience or training in any of the following specific classes or workshops.

KEY: T = Training E = Experience T/E = Both

| | | |
|--|------------------------------|--------------------------------|
| ____ Authentic Assessment | ____ Equity Awareness | ____ Portfolios |
| ____ Child Abuse/ Personal Safety | ____ Gifted Education | ____ Remedial Education |
| ____ Computer Training | ____ Inclusive Education | ____ Signing |
| ____ Cooperative Learning | ____ Integrated Curriculum | ____ Study Skills |
| ____ Conduct Disorders | ____ ITIP | ____ Task Writing/ Rubrics |
| ____ Critical Thinking Skills | ____ Learning Skills | ____ Visual/ Manipulative Math |
| ____ Current First Aid Card | ____ Middle Level Education | ____ Whole Language |
| ____ Curriculum Integration | ____ Multi-Age Class | ____ Other _____ |
| ____ Development Appropriate Practices | ____ Multicultural Awareness | |
| ____ Drug Alcohol Problems | ____ Peer Coaching | |

EXPERIENCE OTHER THAN TEACHING

OTHER LANGUAGES: Please list any foreign language(s) you can use. _____

- ☐ Fluent Skills (speak, read, write)
- ☐ Minimal skills (please list abilities) _____

Actual language training _____

ELEMENTARY APPLICATIONS: Check areas in which you have training or experience to the extent the skill(s) could be used in class.

☐ Play Piano

☐ Teach PE

☐ Teach Art

☐ Teach Vocal Music

PLACEMENT FILE

Do you have current placement file(s)? ☐ Yes ☐ No

I requested a copy of my placement file to be sent to the appropriate school district. ☐ Yes ☐ No

MILITARY EXPERIENCE

| Branch of Service | Job Classification | Inclusive Dates | Type of Discharge |
|-------------------|--------------------|-----------------|-------------------|
| | | | |

Citizenship: Are you a U.S. citizen or otherwise legally authorized to work in the U.S.? ☐ Yes ☐ No

Health: Is your physical/ mental health condition such that you can fulfill the essential job functions of the teaching/ extracurricular work for which you are applying (either with or without reasonable accommodations)? ☐ Yes ☐ No

APPLICATIONS

Applications which are forwarded to a school district will remain active at that district for one year. The district will normally keep the application on file for three years. Contact individual districts about procedures for reactivating an application that is more than one year old.

I understand that any omissions on this application may prevent my application from being evaluated or referred to an individual school district. I authorize any school district to which this application is submitted to obtain information about my criminal records. I authorize all government agencies to provide information about my criminal records to the school district. I verify that all information on this employment application is true and complete. I understand that any misrepresentation, falsification, or omission on this application or on other documents submitted to the school district will be sufficient cause for this application not to be considered by the school district, not to be referred to a school district or for discharge if I have employed.

NON-DISCRIMINATION POLICY

Harrisburg School District does not discriminate based on race, color, national origin, disability, marital status, or sex in providing education services, activities, and programs per Title VI, Title IX, and other civil rights or discrimination issues; Section 504 of the Rehabilitation Act of 1973, as amended; and the Americans with Disabilities Act. The following person has been designated to coordinate compliance with these legal requirements and may be contacted at the Harrisburg School District's office for additional information and/or compliance issues: Mr. Steve Woods, Superintendent of Schools 865 LaSalle St. Harrisburg, Or 97446. 541-995-6626

AUTHORIZATION TO OBTAIN AND RELEASE INFORMATION

I authorize any Oregon school district for which I have completed an employment application to check my references, to obtain information from my prior employers and educational institutions, and to take other actions to investigate any information provided in my employment application, and to obtain information relevant to evaluating my qualifications and fitness for a teaching position. I authorize my listed references, past employers and educational institutions, and anyone else who has information about my work history, education qualification or fitness, to provide such information to any school district for which I have completed an employment application. I release the school district to all persons providing information to the school district from any liability whatsoever for obtaining and providing that information, regardless of the results.

Signature _____ Date _____