

Greetings BVMS Families!
It's March and Spring is in the air! HS baseball practiced started this week, and I for one feel very grateful that it did...as we can always use the moisture. It won't be long before the green grass will return, and with it, the promise of warmer days. We have a week to go in the quarter (March 8th) before the home stretch (4th quarter) starts. I hope all of the kids can stay focused on their school work and can stay positiveespecially our 8th graders-who can often be affected by "eight grade-itus", a debilitating condition that can cause apathy for the middle school and a longing for the adventures that await them in high school. Ninth grade will come soon enough kids, enjoy the last few months of middle school!

The big event at the middle school this month (besides SPRING BREAK!!!) is our Spring Student Led Presentations. As you remember, the majority of you conferenced with your student last Fall. You helped your student make academic and social goals for the school year. We meet again this Spring to see how the student did towards meeting those goals-among other things. Having students take ownership of their learning has a big affect on student success. We understand that many parents would like to talk directly to their student's teachers, so teachers will have sign up sheets on their doors if you would like to have them contact you to set something up. Next fall, we are planning to schedule some time exclusively for parent-teacher conferences. Please be on the look out for a communication from your student's advisory teacher for a time to come in and hear your student's presentation. These presentations help our kids practice for the portfolios that they will be required to complete in HS. It's a great opportunity to see what your student has been doing (or maybe not doing) this school year. We look forward to seeing you all soon.

As we head towards the end of the school year, we always like to remind students about maintaining a high level of self-regulation, effort and determination in finishing the year. Spring Fever can be a very real phenomenon for a number of our students, so it is a good time of the year to remind our students of our RISE behavior expectations. Now is not the time to lose one's common sense when it comes to treating others with respect, acting with integrity, making good choices, and trying your hardest. We have a lot fun activities planned for the end of the year, and we need to make sure that we can trust our students to make the good choices in order for us to feel comfortable enough to include them in the activities.

Thank you for your support. Have a great month everyone!

John Emilsson
Principal BVMS


## CALENDAR OF EVENTS*

| DATE | EVENT |
| :---: | :---: |
| March 7 | 7th Grade Drama Class Show-Visitors should arrive at 10:15, show starts at 10:30 |
| March 8 | End of the 3rd Quarter |
| March 8 | Middle School Spring Fling Dance-7-9PM |
| March 14 | Adjusted Schedule—Preview of "Matilda" - 2:30-3:25 |
| March 15-17 | BVHS Present "Matilda the Musical" - tickets: bvhs.ludus.com |
| March 18-20 | Student-Learning Presentations (some may be scheduled before/after these main dates) |
| March 22-31 | SPRING BREAK! ENJOY! |
| April 1 | First day of track practice-3:30-4:45 (more details to come) |
| April 3 | CHSAA Choir Competition 6th-12th—Colorado Springs |
| April 5 | Freshman Information Night-8th graders and parents-6:30 in the Performance Flex |
| April 12 | CMAS 8th Grade Science Testing |
| April 16-18 | CMAS Math/Language Arts Testing all grades |
| April 26 | Professional Learning Day—No students at school |
| April 29 | NWEA Testing-A Block Schedule—1st-4th periods |
| April 30 | NWEA Testing-B Block Schedule—5th-8th periods |
| May 3-4 | Music in the Park—overnight trip/competition for 6th-12th Choir |
| May 16 | Spring Choir Concert |
| May 21-23 | 6th Grade Conservation Camp |
| May 23 | 7th/8th Grade Adventure Day (more details to come) |
|  | Last day of school! |
| May 31 | School offices close for summer break |
|  | *Detailed sports calendar is available online: www.tripeaksleague.org |

The Trident Theater Company Presents
 ROALD DAELI ${ }^{3}$


## THE MUSICAL



Book By: Dennis Kelly . Music \& Lyrics By: Tim Minchin

## SHOW TIMES

March 15TH @ 7:00PM
March 16TH @ 2:00PM and 7:00PM
March 17TH @ 2:00PM Directed By: Kristina Tanner Poster By: Rinnen Borton


## Middle School Track Starts Monday April 1 @ 3:30

- You must have an athletic card on file with Ms. Tammy at the front office.
- Have your parents join the BV Middle School Track Band App to stay up to date on what's happening. Link below...
- https://band.us/n/a4a507S9018bF
- Track Apparel for sale at the following link... https://souledouttshirts.printavo.com/merch/2024track
- Practices: 3:30-4:45ish usually M-F
- Season runs from 4/1-5/18 depending on available track meets
- Coaches:
- Jamie Page 395-7141 or 239-0526, Matt Flavin, Heath Johnson Erin Reavis
- What to bring: Layers of clothing, water bottle, sunscreen - Meets and practices can be cold
- Spikes are NOT necessary but you could use a good pair of running shoes
- Please communicate with coaches if you are going to be absent from a practice or a track meet.
- Athletes doing dual sports please communicate with Coach Page to make a plan, we'll work with you.
- If there is poor weather keep an eye on the Band App for changes in practice times and or places. This will be the MAIN way we communicate with parents and players.

- Track meets: 4/10 Canon City, 4/16 Woodland Park, 4/24 Salida, 5/1 Canon City, 5/8 Woodland Park


## FEBRUARY PHOTOS

## 2nd Quarter Honor Roll Trip-Sledding in Leadville!



# FEBRUARY PHOTOS 

## 6th grade Skateboards in Art Class



## FEBRUARY PHOTOS

## Mixed Media Art Classes Celebrate Black History Month \& Valentine's Day





Enroll in a Hunter Education Class


## Hunter Education classes aren't just for hunters

What you can learn about...

- Firearms Safety
- Hunting Ethics
- Wildlife Management \& Conservation
- Wildlife Identification
- Outdoor Survival
- Live Range Qualification
- and Much More

Dates and Times: Monday - March 11, Tues 12 th, Thur 14th Monday - March 18 th, The 19th: From 6:00-8:30 pm Saturday - March 14 th 9i00an-100 pr Rage Day

- classes held in the Flex Room UPstairs Location: at the BU High/Middle School Range Day ( 16 th) Chaffer County Shooting Range by dump Pre-register by calling: Register On line Questions call - 719-539-8413 $\$ 10$ per student

For more information go to our web page at: wildlife.state.co.us/Hunting/HunterEducation
 HELP
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## FREE IN-PERSON

TUTORING OR ASSISTANCE

- READING
- MATH
- SCIENCE




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HOMEWORK

# HOMEWORK 2 



## MONDAYS

 6PM-8PMSTART DATE JANUARY 29TH, LAST SESSION MAY 20 TH
STUDENTS IN GRADES 6 - 12. - QUIET SPACES AVAILABLE FOR STUDY CAREGIVERS ARE WELCOME AT DROP OFF AND PICK UP TIMES.

## March 2024

## DEMON CAFÉ LUNCH MENU

MENU SUBJECT TO CHANGE

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 | 26 | 27 | 28 | 29 | BEEF AND VEGETABLE SUOP FRENCH ROLL SALLD BAR ASST. FRUIT | 2 |
| 3 | PIZZA salad bar ASST. FRUIT | $\substack{\text { TATAR TOT NACHO } \\ \text { SALAD BAR } \\ \text { ASST. FRUIT }}$ | POPCORN CHICKEN MASHED POTATOES \& GRAVY, ROLL SALAD BAR ASST. FRUIT | HAMBURGER or CHICKEN SANDWICH CHIPS SALAD BAR ASST. FRUIT | MANDARINE ORANGE CHICKEN RICE, POTSTICKERS SALAD BAR ASST. FRUIT | 9 |
| 10 | CHEESE FRENCHBREAD SALLDD BAR ASST. FRUIT | BBO PULLED PORK SANDWICH bAKED BEANS, CHIPS SALAD BAR ASST. FRUIT | CHICKEN N WAFFLE GREEN BEANS SALAD BAR ASST. RRUIT | $\quad 14$ BURRTIO BOWL FIRE ROASTERD CORN, BEANS, RICE SALAD BRE ASST. FRUIT | CHICKEN NOODLE MASHED PTATOEES SALLAD BAR ASST. FRUIT | 16 |
| 17 | $\underset{\substack{\text { PIZZA OR CALZONE } \\ \text { SALAD BAR } \\ \text { ASST. FRUIT }}}{ } 18$ | OPEN FACED TURKEY SANDWICH MASHED POTATO OR CHICKEN HOT DISH SALAD BAR | SLOPPYJOE SANDIICH CHIPS SALAD BAR ASST. FRUIT | CORN DOG ONION RINGS SALAD BAR ASST. FRUIT | Reminder: No school! | 23 |
| 24 |  |  |  |  | $29$ | 30 |
| 31 |  | THIS INSTITUTION IS $1 \%$ WHITE MILK OR | N EQUAL OPPORT <br> \% CHOCOLATE IS | NITY PROVIDER <br> FFERED WITH EVERY | MEAL |  |

