

# Gallatin County Unit #7 School District

## Bid Specifications for Snow Removal

Snow removal on an as needed basis:

Bid for 2024-2025

Hourly Rate For:

\$ \_\_\_\_\_ Labor  
or

\$ \_\_\_\_\_ Machine or Equipment  
or

\$ \_\_\_\_\_ Combination Labor & Equipment

**Must provide proof of insurance**

**Must guarantee satisfaction of snow removal by School District**

Name of Bidder: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_