

**GALLATIN COUNTY CUSD # 7**  
**Regular Board Meeting**  
**November 13, 2023**  
**7:15 p.m.**  
**AGENDA**

- I. Call to Order and Roll Call
  
- II. Approval of Consent Agenda
  - A) Reading and approval of minutes
  - B) Activity and Imprest Fund Reports
  - C) Approval of bills and payroll and invoices over \$2500
  - D) Treasurer's Report and Investments
  
- III. Correspondence
  
- IV. Administrative Reports
  - A) Superintendent
  - B) Elementary
  - C) Junior High
  - D) High School
  
- V. Old Business
  
- VI. New Business
  - A) Approve Tax Levy
  - B) Set Truth and Taxation Hearing (if needed)
  - C) Renewal two year grass mowing/trimming contract (Crank's Lawn Service)
  - D) Press Policy 2:20; 2:120; 2:200; 4:10; 4:30; 4:60; 4:130; 4:160; 5:30; 5:190; 5:250
  - E) 22-23 School Report Cards FYI
  - F) Executive session to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity. SILCS 10/1 ©
    - 1) Contract for Employees obtaining teaching credentials in hard-to-fill areas
    - 2) Armed Security Officer
  
- VII. Guest and public comment
  
- VIII. Adjournment