## Arcohe Union School District

2023-2024

|  | First Week |  |  |  |  | Second Week |  |  |  |  | Third Week |  |  |  |  | Fourth Week |  |  |  |  | Fifth Week |  |  |  |  | Student Days |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | T | W | Th | F | M | T | W | Th | F | M | T | W | Th | F | M | T | W | Th | F | M | T | W | Th | F |  |
| August |  | 1 | 2 | 3 | 4 | $\begin{aligned} & \hline \mathrm{TI} \\ & 7 \end{aligned}$ | $\begin{gathered} \mathrm{TI} \\ 8 \end{gathered}$ | 9 | $*$ 10 | * 11 | 14 | 15 | * 16 | 17 | 18 | 21 | 22 | $*$ 23 | 24 | 25 | 28 | 29 | * 30 | 31 |  | 16 |
| September |  |  |  |  | 1 | 4 | 5 | * | 7 | 8 | 11 | 12 | * 13 | 14 | 15 | 18 | 19 | $*$ 20 | 21 | 22 | 25 | 26 | $\begin{aligned} & \mathrm{TI} \\ & 27 \end{aligned}$ | 28 | 29 | 19 |
| October | 2 | 3 | $4$ | 5 | 6 | 9 | 10 | * 11 | 12 | 13 | 16 | 17 | $*$ 18 | 19 | $\begin{aligned} & \mathrm{Q} 1 \\ & 20 \end{aligned}$ | 23 | 24 | $*$ 25 | 26 | 27 | 30 | 31 |  |  |  | 20 |
| November |  |  | $\begin{gathered} \hline * \\ 1 \end{gathered}$ | 2 | $\begin{gathered} \mathrm{T} 1 \\ 3 \end{gathered}$ | 6 | 7 | $8$ | 9 | 10 | $\begin{aligned} & \hline * * \\ & 13 \end{aligned}$ | $\begin{aligned} & * * \\ & 14 \end{aligned}$ | $\begin{aligned} & \hline * * \\ & 15 \end{aligned}$ | $16$ | $\begin{aligned} & \hline * * \\ & 17 \end{aligned}$ | 20 | 21 | 22 | 23 | 24 | 27 | 28 | $29$ | 30 |  | 16 |
| December |  |  |  |  | 1 | 4 | 5 | * | 7 | 8 | 11 | 12 | * 13 | 14 | 15 | 18 | 19 | * 20 | $* *$ 21 | 22 | 25 | 26 | 27 | 28 | 29 | 15 |
| January | 1 | 2 | 3 | 4 | 5 | 8 | 9 | $*$ 10 | 11 | $\begin{aligned} & \mathrm{Q} 2 \\ & 12 \end{aligned}$ | 15 | 16 | * 17 | 18 | 19 | 22 | 23 | * 24 | 25 | 26 | 29 | 30 | * 31 |  |  | 17 |
| February |  |  |  | 1 | 2 | 5 | 6 | * 7 | 8 | 9 | 12 | 13 | $*$ 14 | 15 | 16 | 19 | 20 | $*$ 21 | 22 | T2 23 | 26 | 27 | $*$ 28 | 29 |  | 19 |
| March |  |  |  |  | 1 | 4 | 5 | * | 7 | 8 | 11 | 12 | TI 13 | 14 | 15 | 18 | 19 | $*$ 20 | 22 | $\begin{aligned} & \text { Q3 } \\ & 22 \end{aligned}$ | 25 | 26 | * 27 | 28 | 29 | 15 |
| April | 1 | 2 | $3$ | 4 | 5 | 8 | 9 | * | 11 | 12 | 15 | 16 | $*$ 17 | 18 | 19 | 22 | 23 | $*$ 24 | 25 | 26 | 29 | 30 |  |  |  | 21 |
| May |  |  | $\begin{aligned} & * \\ & 1 \end{aligned}$ | 2 | 3 | 6 | 7 | * | 9 | 10 | 13 | 14 | $*$ 15 | 16 | 17 | 20 | 21 | * | 23 | 24 | 27 | 28 | $29$ | 30 | $\begin{aligned} & \hline * * \\ & 31 \end{aligned}$ | 22 |
| June | 3 | 4 | 5 | 6 | 7 | 10 | 11 | 12 | 13 | 14 | 17 | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 180 |
| First Day of School: August 10, 2023 |  |  |  |  |  |  |  | Trimesters End: Novemer 3, March 15, May 30 |  |  |  |  |  |  |  |  |  |  | Back to School Night: August 23, 2023 |  |  |  |  |  |  |  |
| Last Day of School: May 31, 2024 |  |  |  |  |  |  |  | Quarters End: October 20, January 12, March 22, May 30 |  |  |  |  |  |  |  |  |  |  | School Pictures: TBD |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Open | Hous | Apr | 10, |  |  |  |  |
|  |  |  |  |  |  |  |  | 8th Grade Promotion: TBD |  |  |  |  |  |  |  |  |  |  | Thanksgiving Break: November 20-24, 2023 |  |  |  |  |  |  |  |
| 1:30 PM Minimum Days (Marked with *) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Winter Break: December 22 - January 5, 2024 |  |  |  |  |  |  |  |
| 12:30 PM Minimum Days (Marked with ${ }^{* *}$ ) Parent Teacher Conferences: Week of November 13-17"SI" = Staff Institute -- No school for students |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Spring Break: March 25 - April 1, 2024 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | "SI" = Staff Institute -- No school for students |  |  |  |  |  |  |  |  |
| Boxed and Shaded Areas Represent School Holiday and/or No School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Adopted by the Board on: 1/26/2023 |  |  |  |  |  |  |  |

