## 2023/2024 District Monitoring Evidence Cedar Ridge School District

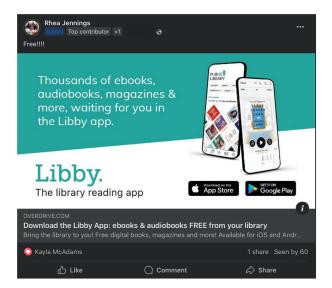
## The Engagement Plan was Developed Jointly with Parents

- 1. One example of a Committee meeting sign-in sheet that *clearly identifies parents* in attendance and minutes from that committee meeting
  - a. Sign-In Sheet: https://drive.google.com/file/d/1oYZwNCepybGzmiXVi\_6hfyyhGlfnGlU3/view?usp=sharing
  - b. Meeting Minutes and Notes:
    <a href="https://docs.google.com/document/d/1cXPW8jXhSGsB7iP6DVZCtooGiry25">https://docs.google.com/document/d/1cXPW8jXhSGsB7iP6DVZCtooGiry25</a>
    <a href="QzHCgvacOzHxS0/edit?usp=share">QzHCgvacOzHxS0/edit?usp=share</a> link
- 2. One example of other communications such as emails or open-response surveys regarding topics related to the Engagement Plan that verify parent input
  - a. Survey: https://forms.gle/qf8AUoiJZ9HfEE8i7

## **Build Parent Capacity**

- 1. Evidence that the Title I school provides assistance to parents in understanding challenging state academic standards, assessments, and how to monitor students' progress
  - a. Title I Meeting Minutes:
    <a href="https://drive.google.com/file/d/1H8umrn5GJ8sMi1oGPoMX1PA35PDsQNts/view?usp=sharing">https://drive.google.com/file/d/1H8umrn5GJ8sMi1oGPoMX1PA35PDsQNts/view?usp=sharing</a>
  - b. Parent Teacher Conference Documentation:
    <a href="https://drive.google.com/file/d/10nuSMiNyp28g7z95paUWvUP4VT-3qTqD/view?usp=share\_link">https://drive.google.com/file/d/10nuSMiNyp28g7z95paUWvUP4VT-3qTqD/view?usp=share\_link</a>
- 2. Evidence that the Title I school provides materials and training to help parents work with their children to improve student achievement.
  - a. Resources posted to social media (see below)

Posted to the Cedar Ridge Reading at the Ridge Facebook Group



Posted to the Cedar Ridge Reading at the Ridge Facebook Group



b. Materials sent home to assist with parents with curriculum: <a href="https://drive.google.com/file/d/10nuSMiNyp28g7z95paUWvUP4VT-3qTqD/view?usp=share\_link">https://drive.google.com/file/d/10nuSMiNyp28g7z95paUWvUP4VT-3qTqD/view?usp=share\_link</a>

## **Annual Evaluation Findings**

1. Focus Group Minutes:

https://docs.google.com/document/d/1cXPW8jXhSGsB7iP6DVZCtooGiry25QzHCgvacOzHxS0/edit?usp=share\_link