

# BULLDOG BRIEFS

Edgar Middle School Newsletter

January 29, 2024



Suzy Azevedo, Principal

Neyda Evans, Assistant Principal

## Help Our 5<sup>th</sup> Grade Students

- We are preparing for our trip to Camp Mason which will take place on May 29, 30, and 31.
- The cost of the trip has increased tremendously. Please consider helping the 5<sup>th</sup> grade class by purchasing popcorn from Double Good.
- Follow this [link](#) to make a purchase.

## Healthy School Lunch Challenge

- In honor of National Nutrition Month, our lunch provider Pomptonian, is holding a recipe contest.
- Follow this [link](#) for a video about the challenge.
- Follow this [link](#) for the Rules and Tips of the Healthy School Lunch Challenge

## Unexcused Absences

- Many times, parents contact us regarding absences and wonder why they are not excused.
- The state does not recognize student most absences as excused.
- The state only recognizes the following reasons as excused absences:
  - Religious observance, pursuant to N.J.S.A. 18A:36-14, 15, and 16.
  - Participation in observance of Veterans Day, pursuant to N.J.S.A. 18A:36-13.2.
  - Participation in district board of election membership activities, pursuant to N.J.S.A. 18A:36-33
  - Take Our Children to Work Day
  - College visit(s), up to three days per school year for students in grades 11 and 12.
  - Closure of a busing school district that prevents a student from having transportation to the receiving school.
- It is important to continue to inform the nurse/office if your child will be absent and why. Although it is not shown on Genesis, we do take into account the reason for students' absences if truancy is in question.

## CATCH A DATE WITH A BOOK

SCHOLASTIC BOOK FAIR

2/12  
-2/16



Purchase a book and support the Edgar Middle School 7th and 8th Grade Student Council. Students will visit with their ELA class during the week of 2/12 - 2/16.

USE THE LINK BELOW TO CREATE AN E-WALLET FOR  
PURCHASING BOOKS:

[HTTPS://BOOKFAIRS.SCHOLASTIC.COM/BF/EDGARMIDDLESCHOOL1](https://bookfairs.scholastic.com/bf/edgarmiddleschool1)

## 4th-8th Grade - Robotics Teams!

Free Open House/Information Session for new members!



Please join us to learn about our Robotics Program and Teams

Tuesday, February 6 7- 8PM  
Edgar Middle School Cafeteria

Please RSVP here to  
attend: <https://forms.gle/ZMG2EFpGnCC TfEvz6>

We are the Metuchen Momentum, Electric Mushrooms, Creative Controllers, Cosmobots, Revolu-Techs, RoboCraft, Metuchen Bots, Ronkafellers & Cyber Duckies!

We compete in FIRST (<https://www.firstinspires.org/>) competitions in FIRST LEGO League, FIRST Tech Challenge, and FIRST Robotics Competition programs.

This information session is for parents and students who are interested in joining one of the teams for the Spring season. In the Spring, new members will learn the techniques that go into designing, building and coding a robot and help their team members to improve on the robots and compete in the Menlo Park Mashup on May 4, 2024!



The Edgar Middle School PTO Proudly Presents  
**FATHER-SON**



**MONDAY, MARCH 11, 2024**  
**6:30-8:30pm**

**Topgolf Edison 1013 Us-1, Edison, NJ 08817**

**\$65 per person includes 2 hours of golf, appetizer bar, and 50-50 entry.**

**Special graduation gift for 8th graders!**

**Registration must be in groups of 6 total people. Please click [here](#) to register and for details. Space is extremely limited, first come, first serve!**

THE STAFF AND ADMINISTRATION OF

# **METUCHEN HIGH SCHOOL**

WELCOME YOU TO

## **NINTH GRADE PARENT ORIENTATION**

**MONDAY,  
FEBRUARY 5**  
6:30-8pm

AGENDA ITEMS:  
- INTRODUCTIONS  
- CURRICULUM  
- SCHEDULING  
- ATHLETICS & CO-CURRICULAR OFFERINGS  
- PARENT ORGANIZATIONS



Location:

Metuchen High School Auditorium  
400 Grove Avenue  
Enter Through Door 1

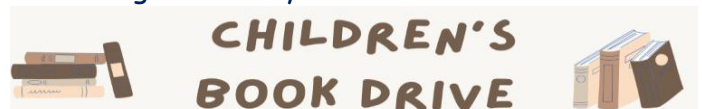
FOR MORE INFORMATION, GO TO: [www.metuchenschools.org/o/mhs](http://www.metuchenschools.org/o/mhs)

FOR UP-TO-DATE INFORMATION, START FOLLOWING US ON SOCIAL MEDIA: @MHSPOROWSKI

Inclement Weather Date: Thursday, February 8

### **Silver Award Project**

- One of our students is completing her Girl Scout Silver Award Project.
- She is running a book drive from January 22<sup>nd</sup> through February 12<sup>th</sup>.



**EVERYONE DESERVES TO  
HAVE NEW BOOKS!**

When kids have new books they get more excited about reading, which is important. But, not all families can afford new books.

I am collecting new books to donate to families and kids who need them, so if you would like to donate them drop off books in the bin by the main office. The books will be donated to Multicultural Community Services in Edison, a nonprofit organization serving kids and families.

**WHAT SORT OF BOOKS ARE BEING COLLECTED?**

All New or Like New Books

Ages Newborn - 16

Books In English & Spanish





# DESIGNER BAG BINGO 2024

**BINGO | DOOR PRIZES | 50/50 | RAFFLE**

Bring your friends for a night of fun to support the Metuchen  
High School Music Department!

**SATURDAY, FEBRUARY 3rd, 2024**

Edgar Middle School Gymnasium (49 Brunswick Ave, Metuchen, NJ)

**Doors open : 6 pm Bingo starts: 7:30 pm**

**Entrance Fee : \$40.00 / person \***

**Includes: 12 Bingo Games, bingo dauber, door prizes and light refreshments**

**\*Must be 18 to attend \*No Alcohol should be brought in to the school**

DESIGNER BAG BINGO REGISTRATIONS ACCEPTED UNTIL EVENT SELLS OUT

Via Email: email [secretary@mmedo.org](mailto:secretary@mmedo.org) to reserve your seats and to coordinate payment (venmo or  
designated check drop off location )

In Person: MHS students can drop off in MMEDO mailbox in band room or front office

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

General Table Seating \* FULL TABLES WILL BE RESERVED FOR PARTIES OF 10

Attendee Names:

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

Number of Tickets: x \$40 = Total: \_\_\_\_\_

☐ Pay by: Checks Payable to MMEDO

☐ Venmo: @mmedotreasurer (confirmation # 2214) Include name, phone #, and "Bingo"

Questions: [secretary@mmedo.org](mailto:secretary@mmedo.org) Thank you for supporting our music department . Bingo Lic. #BL-2023-02 ID#300-5-19755