

	<b>The School District of Newberry County</b>  <b>Amendment #1</b>	Solicitation #	<b>2025-006</b>
		Date Issued	<b>March 24, 2025</b>
		Procurement Official	<b>Keshia L. Williams</b>
		Phone	<b>(803) 321-2600</b>
		E-Mail Address	<b>kwilliams@sdnc.org</b>

DESCRIPTION	Pest Control Services – District Wide
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*The Term “Offer” Means Your “Bid” or “Proposal” or “Quotation”*

SUBMIT OFFER BY	<b>April 10, 2025 @ 2:00 PM</b>
QUESTIONS MUST BE RECEIVED BY	<b>March 24, 2025 @ 10:00 AM</b>
NUMBER OF COPIES TO BE SUBMITTED	<b>One (1) Original</b>

**Offers must be submitted in a sealed package. Solicitation number & Opening Date must appear on package exterior.**

SUBMIT YOUR SEALED OFFER TO:

**Newberry County School District  
Purchasing Office  
3419 Main Street  
Newberry, SC 29108**

CONFERENCE TYPE: DATE & TIME: (EST) As appropriate, see “Conferences – Pre-Bid/Proposal” & “Site Visit” provisions	LOCATION: Not Applicable
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AWARD & AMENDMENTS	Intent to award will be posted by <del>January 6, 2023</del> <u>January 17, 2023</u> no later than 4:30 pm. The award, this solicitation and any amendments may be posted at the following web address: <a href="http://www.newberry.k12.sc.us">http://www.newberry.k12.sc.us</a>
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<p>You <b>must</b> submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of <b>sixty (60) calendar days</b> after the Opening Date.</p>	
NAME OF OFFEROR: (Full legal name of business submitting the offer)	<b>OFFERORS TYPE OF ENTITY:</b> (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____  <small>(See “Signing your Offer” provision)</small>
AUTHORIZED SIGNATURE:  (Person signing must be authorized to submit binding offer to enter contract on behalf of offeror named above)	
TITLE	
PRINTED NAME:	

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. The entity named as the Offeror **must** be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION	
TAXPAYER IDENTIFICATION NO.	

**AMENDMENT NO. 1  
PEST CONTROL SERVICES – DISTRICT WIDE  
SOLICITATION # 2025-006**

The solicitation is amended as provided herein. Information or changes resulting from questions will be shown in a question-and-answer format. All questions received have been reprinted below. The District’s response should be read with reference to the questions. The questions are included solely to provide a cross-reference to the potential offeror that submitted the question. Any restatement of part or all of an existing provision of the solicitation in an answer does not modify the original provision except as follows: Underlined text is added to the original provision. Stricken text is deleted.

**Solicitation questions and district responses are detailed below:**

1. **QUESTION:** Are you able to provide the yearly pricing that is being paid now?

**DISTRICT RESPONSE:** \$54,000 per year

2. **QUESTIONS:** You have lice listed under covered pests. Can this be removed? Lice is considered a health safety issue and is not covered by pest control companies.

**DISTRICT RESPONSE:** Yes. Lice will be removed from the pest list.

3. **QUESTION:** You have bees listed under covered pests. Can you specify what type of bees as some are protected due to being pollinators.

**DISTRICT RESPONSE:** All bee types will be included.

4. **QUESTION:** Are there dates available for site inspections? And if so when can I set up an appointment?

**DISTRICT RESPONSE:** No. Site visits are not required.

5. **QUESTION:** Is it possible to schedule a site visit at the schools to get a clear view of the properties.

**DISTRICT RESPONSE:** No. Please see the square footage for each location below:

LINE ITEM	SCHOOLS/LOCATIONS TO BE TREATED	ADDRESS
001	<b>Boundary Elementary School</b> – 77,574 sq. ft. Kitchen = 1,546 sq. ft. Breakroom (3) = 1,300 sq. ft.	1406 Boundary Street Newberry, SC 29108
002	<b>Gallman Elementary School</b> – 68,000 sq. ft. Kitchen = 1,020 sq. ft. Breakroom (3) = 1,650 sq. ft.	255 Hawkins Road Newberry, SC 29108
003	<b>Little Mountain Elementary School</b> – 69,121 sq. ft. Kitchen = 1,182 sq. ft. Breakroom (3) = 1,650 sq. ft.	692 Mill Street Little Mountain, SC 29075

004	<b>Newberry Elementary School</b> – 87,217 sq. ft. Kitchen = 948 sq. ft. Breakroom (3) = 1,650 sq. ft.	1829 Nance Street Newberry, SC 29108
005	<b>Pomaria Garmany Elementary School</b> – 70,685 sq. ft. Kitchen = 1,241 sq. ft. Breakroom (3) = 1,650 sq. ft.	7288 US Hwy 176 Pomaria, SC 29126
006	<b>Prosperity Rikard Elementary School</b> – 43,232 Kitchen = 1,025 sq. ft. Breakroom (3) = 1,650 sq. ft.	381 S. Wheeler Ave. Prosperity, SC 29127
007	<b>Reuben Elementary School</b> – 38,244 sq. ft. Kitchen = 567 sq. ft. Breakroom (1) = 550 sq. ft.	3605 Spearman Road Newberry, SC 29108
008	<b>Whitmire Community School</b> – 103,505 sq. ft. Kitchen = 1,223 sq. ft. Breakroom (3) = 1,650 sq. ft. Concession Stand in Gymnasium	2597 SC Hwy 66 Whitmire, SC 29178
009	<b>Mid-Carolina Middle School</b> – 146,957 sq. ft. Kitchen = 939 sq. ft. Breakroom (3) = 1,650 sq. ft. Concession Stand in 8th Grade Gymnasium	6794 US Hwy 76 Prosperity, SC 29178
010	<b>Newberry Middle School</b> – 129,337 sq. ft. Kitchen = 1,759 sq. ft. Breakroom (4) = 2,200 sq. ft. Concession Stand in Gymnasium	125 O’Neal Street Newberry, SC 29108
011	<b>Mid-Carolina High School</b> – 161,695 sq. ft. Kitchen = 1,899 sq. ft. Breakroom (3) = 1,650 sq. ft. Culinary Art Room Concession Stand in Gymnasium Concession Stand in Stadium (Middle School Campus)	377 Cy Schumpert Rd. Prosperity, SC 29127
012	<b>Newberry High School</b> -130,309 sq. ft. Kitchen = 1,509 sq. ft. Breakroom (4) = 2,200 Concession Stand in Gym and Stadium	3113 Main Street Newberry, SC 29108
013	<b>Newberry County Career Center</b> – 61,188 sq. ft. Breakroom (3) = 1,650 sq. ft.	3413 Main Street Newberry, SC 29108
014	<b>Whitmire Athletic Complex</b> (RC Lake & Legends Stadium) – 51,445 sq. ft.	306 Union Street Whitmire, SC 29178
015	<b>Kit Center</b> – 5,819 sq. ft.	244 School Drive Prosperity, SC 29127
016	<b>Kendall Road Complex</b> – 35,000 sq. ft. Breakroom (2) = 800 sq. ft.	709 Kendall Road Newberry, SC 29108
017	<b>District Warehouse</b> – 10,900 sq. ft.	1901 Nance Street Newberry, SC 29108
018	<b>District Office</b> – 19,922 sq. ft. Breakroom (1) = 700 sq. ft.	3419 Main Street Newberry, SC 29108
019	<b>District Office Annex</b> – 6,698 sq. ft.	1539 Martin Street Newberry, SC 29108

020	<b>Athletic Fields</b> – Approx.150 Acres (Fire Ant Treatment) 1. Newberry High School Mike Ware Field 2. Newberry High School Baseball Facility 3. Newberry High School Softball Facility 4. Mid-Carolina High School Lon Armstrong Field 5. Mid-Carolina High School Baseball Facility 6. Mid-Carolina High School Softball Facility 7. Mid-Carolina High School Track & Field Facility 8. Whitmire Community School Legends Stadium Facility	
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**CHANGES TO THE INVITATION FOR BID**

- Reference page 11 of solicitation #2025-006 for Pest Control Services**

**SPECIFICATIONS:**

**Pests List**

Ticks	Water Bugs	Hornets	Silverfish	Rats
Mice	Fleas	Roaches	Scorpions	Bees
<del>Lice</del>	Ants	Wasps	Spiders	

All sections of the original solicitation not appearing in this amendment shall remain unchanged. Underlined text is added to the original solicitation and stricken text is deleted.

**ACKNOWLEDGEMENT RECEIPT**

Submitters shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two of the original solicitation (3) by letter, (4) by submitting a response that indicates in some way that the firm received the amendment.

**End of Amendment #1**