

♠ Location: NMS, Media Center

**m** Date: August 28, 2023

Time: 5-5:45 PM

## Meeting Minutes Agenda items

I. Welcome: Principal Zeb Reid

- **II.** Report to the People/NMS Needs Assessment (\*Documentation/Information Given to Parents) (see attachment) Goal
  - a) Please see PDF attachment in email
  - b) Needs Assessment Link:
    <a href="https://docs.google.com/document/d/1VbCIAZV7hNoV4iCKagOkhda9sz8qfmn9YzIVGYoMjUs/e">https://docs.google.com/document/d/1VbCIAZV7hNoV4iCKagOkhda9sz8qfmn9YzIVGYoMjUs/e</a>
    dit?usp=sharing
- III. NMS Goals (Academic/Behavioral 23-24) (\*Documentation/Information Given to Parents)
  - a) NMS Goals Link: <a href="https://docs.google.com/document/d/1dxjzbX7qDEcxn3eFGykYjkHZt">https://docs.google.com/document/d/1dxjzbX7qDEcxn3eFGykYjkHZt</a> AlM0SoYmp5V7jdt4g/edit?usp=sharing
- IV. PTO Updates (J. Wilson)
  - a) 9/15 Chic Fil A Fundraiser (during morning drop-off)
    - i) Looking to create better signage for Chic-Fil-A to gain more momentum of fundraiser
  - b) T-Shirt Fundraiser
    - i) PTO plans to offer this fundraiser for school spirit gear periodically throughout the year
    - ii) Please see PDF attachment in email to view order form
- V. New Business (Election of Members of SIC) (Teacher & Parents) \*Note: Appoint Community Members

a) **Chair**: Mrs. Chapman

b) Vice-Chair: Mrs. Bishop



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c) Secretary: Miss Brown

## VI. Title I Updates

a) \$500,000 budget (NMS administration are planning strategically to utilize funds wisely for the school)

- b) Various initiatives are in place to allocate funding and build community (Breakfast events, Content Family Nights, Taste of Newberry—showcasing of arts)
- c) Upcoming Event—September 8, 2023—Breakfast for Grandparent's

## VII. Questions

a) Advanced Notice with Athletic Summer Clubs (Mr. Reid will work with recreational department to make sure we can get dates out as soon as possible)

## **VIII.** Additional Pertinent Information

- a) Our training this year will be completed by clicking on the following link: <a href="https://www.youtube.com/watch?v=EIJAQOSFt0A">https://www.youtube.com/watch?v=EIJAQOSFt0A</a>
- b) Next Meeting: September 25, 2023

