

# Newberry COUNTY FORESTRY ASSOCIATION

## *2024 Scholarship Application*

A scholarship, in the amount of no less than \$500, is available to a worthy young person majoring in Forest Resource Management, or other natural resource based major, at an approved university or technical college. This scholarship will be based on scholastic record and achievement record. The scholarship will only be given to Newberry County residents and/or direct family members of the Newberry Forestry Association. Applications may be submitted by high school Seniors or university/technical college Freshmen, Sophomores or Juniors. However, graduating high school seniors will be prioritized. The scholarship will be selected by the Association's board, and notification will be given before the start of the Fall semester.

This application must be postmarked by **Friday, March 15, 2024**, and submitted to:

Clemson Cooperative Extension  
ATTN: Jeff Fellers  
120 Kirby Street  
Union, SC 29379.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Check one:

High School Senior \_\_\_\_\_ College Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_

Grade Point Ratio: \_\_\_\_\_ (Attach Transcript) Rank in Class \_\_\_\_\_

Name of University, College, or Tech school planning to attend:

\_\_\_\_\_

Major: \_\_\_\_\_

Extra Curricular Activities: \_\_\_\_\_

\_\_\_\_\_

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Other Financial aid or scholarships awarded

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Parents' Names \_\_\_\_\_

Father's Occupation and Employer \_\_\_\_\_

Mother's Occupation and Employer \_\_\_\_\_

Number of brothers \_\_\_\_\_ sisters \_\_\_\_\_. In College: brothers \_\_\_\_\_ sisters \_\_\_\_\_

Do you plan to work while attending college?

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How has your education been financed so far?

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Awards/Service Learning Projects/Notable Accomplishments

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In less than one page, please explain why you chose your major and describe how your major can have a positive impact on a forest landowner. Please type on a separate piece of paper in 12 font and attach directly after this page.

**\*Official Transcript Must Be Attached**

\*Any additional information may be added on supplemental sheets.

Date \_\_\_\_\_ Signature \_\_\_\_\_