

# EAST NOBLE MIDDLE SCHOOL

HOME OF THE KNIGHTS



April 12, 2024

# EAST NOBLE MIDDLE SCHOOL

PRESENTS



It's a  
**Madhouse!**



**FRIDAY**  
April 19th



06:00pm



**SATURDAY**  
April 20th



2:00pm

**\$5 Tickets at the door**

A graphic of a theater stage with red curtains. The curtains are pulled back to reveal a grey stage floor. The text is centered on the stage.

# DRAMA CLUB

Practice Monday-Thursday\* from 3-4.  
Be Memorized. Have props/Costumes here  
THURSDAY

\*No Friday rehearsal. This is different from the original schedule.



# UNIFIED CORN HOLE & BOCCE BALL



Permission slips can  
be picked up in Ms.  
Holbrook's or Mr.  
McNamara's room:  
410 or 307



3:00-4:15

TUESDAY'S: APRIL 16 & 23  
WEDNESDAY'S: APRIL 17 & 24

# ENMS Japanese Club

## April & May Meetings:

Friday April 5th: 8<sup>th</sup> Grade

Friday May 3rd: 7<sup>th</sup> Grade

Friday May 10<sup>th</sup>: 8<sup>th</sup> Grade (Last Meeting)

Friday May 17<sup>th</sup>: 7<sup>th</sup> Grade (Last Meeting)

Time: 2:10-2:45pm (Friday During AL)

Place: Room 504

- All club members need to go to your AL for the first 10 minutes for attendance.
- Bring your things and you will be dismissed from Martin Sensei's room.



**FCCLA**  
**SIGN UP TO WORK CONCESSIONS**  
**AT THE**  
**END OF THE YEAR DANCE**

**MAY 17**  
**6-8**  
**SIGN UP ON ROOM 107 FACS**

**GET INVOLVED!!!**

**HAVE FUN!!**





# East Noble Middle School


HOME OF THE KNIGHTS

**ORDER  
NOW**

**2024 YEARBOOK**

**\$35!**


CHECKS PAYABLE TO ENMS  
TURN INTO THE OFFICE.  
OR PURCHASE ONLINE  
@ [JOSTENS.COM](https://www.jostens.com)



# CAMPUS LIFE CLUB DATES

**April 12th, April 24th, May 10th, & May 22nd**  
During AL in the Aux Gym





# Campus Life Party 8th Grade Only

Tuesday, May 28th from 3-5 pm on the Football Field  
If you're an 8th grader, join us for games, food, and a special  
send-off celebration!



# ENMS TESTING PREP



1



**BRING LAPTOPS FULLY CHARGED**

2



**BRING CHARGERS**

3



**BRING HEADPHONES**

4



**GET A GOOD NIGHT'S SLEEP**

5



**EAT A GOOD BREAKFAST**

6



**BE ON TIME**

7



**TRY YOUR BEST!**

*Testing Dates  
April 16, 18, 23, 25, 26\**

*\*6th grade only*



# SCHOOL SPIRIT WEAR ORDER ONLINE!

<http://tinyurl.com/ENMSSPIRTWEAR>



# LUNCH MENU

## MAIN

Grilled Cheese Sandwich  
Corn Dog

## SALADS

Veggie  
Taco

## PIZZA

Cheese  
Pepperoni



## SIDES

Tomato Soup  
Sliced Cucumbers  
Applesauce  
Peaces  
Orange

# March Students of the Month

## 6th Grade:

Juliette Gonzalez  
Zachary Starry  
Alyanah Rodriguez  
Athena Redman  
Kylee Galvan  
Hannah Harmeyer  
Cody Eling  
Isabella Diaz  
Taya Coney

## Orange Team:

Caitlyn Richey  
Carter Malcolm  
Lila Newhall  
Grayson Tobin

## Yellow Team:

Samantha Farmer  
Logan Wentworth  
Zack Willoughby  
Mya Green



## Red/Purple

### Team:

Madisyn Golden  
Lani Zizelman  
Lakan Duvall  
Emerson Oburn

## Blue Team:

Hunter Reber  
Rylan Colter  
Makayla Baker  
Taylen Haley

## Green Team:

Scott Shepherd  
Kaden Hinsch  
Lilly Conley  
Grey Taylor

## Related Arts:

Aiden Thompson  
Addison Boehme  
Lynden Boese  
Alli Hauck  
Leighton Blume  
Gavin Kerr  
Vincent Likens  
Ashley Eggering



EAST NOBLE MIDDLE SCHOOL

# DRESS CODE

## HEADGEAR

NO HATS MAY BE WORN IN THE BUILDING.  
HOODS MUST BE LEFT DOWN WHILE IN THE BUILDING.

## SHIRTS & TOPS

CLOTHING THAT REVEALS UNDERGARMENTS, CHEST, BREAST, MIDRIF, NAVEL, BUTTOCKS, OR ANY PRIVATE BODY PART ARE NOT APPROPRIATE.

NO SPAGHETTI STRAPS, HALTER TOPS, OR STRAPLESS SHIRTS MAY BE WORN AT ANY TIME. AN APPROPRIATE NECKLINE MUST BE EVIDENT AT ALL TIMES.

## SHORTS|PANTS|SKIRTS

ALL SHORTS, SKIRTS, AND DRESSES MUST BE AN APPROPRIATE LENGTH. (WITH ARMS EXTENDED MUST GO TO THE PALM OF THE HANDS.)

ALL SHORTS AND PANTS MUST BE WORN AT THE WAIST AT ALL TIMES.

LEGGINGS MAY BE WORN, BUT MUST NOT BE TRANSPARENT.  
HOLES THAT EXPOSE THE UNDERGARMENTS ARE NOT PERMITTED.

## MESSAGE

ANY ARTICLE THAT DISPLAYS, SUGGESTS, PROMOTES, OR REVEALS A LEWD, VULGAR, UNSAFE, VIOLENT OR SEXUAL MESSAGE THROUGH LANGUAGE, IMAGES, AND/OR SYMBOLS IS PROHIBITED.





# THE DENTIST AT ENMS!



4/22



4/22

Parents **MUST** pre-register their student!  
[schoolsmiles.com/student-signup](https://schoolsmiles.com/student-signup)

Insurance can be billed. Self-pay options for \$49. Grants also available for free services. They provide dental cleaning, fluoride, x-rays, sealants, restorative care and free dental supplies.

Ask School Nurse for more info.

Paper signup available.



[SCHOOLSMILES.COM/STUDENT-SIGNUP](https://SCHOOLSMILES.COM/STUDENT-SIGNUP)

# 7<sup>th</sup> & 8<sup>th</sup> Graders

## 21ST CENTURY SCHOLARS PROGRAM

*Indiana's 21st Century Scholars program is an early-college promise program designed to make college more affordable for students.*

*Eligible students who meet requirements receive a two- or four-year scholarship that pays up to 100% tuition at an eligible Indiana college or university.*

**Register and apply at:  
ScholarTrack.IN.gov**



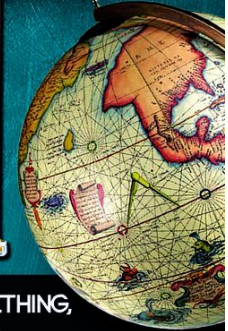
**See Mrs. Engler or  
Ms. Laur if you  
have any  
questions**



# THIS IS OUR SCHOOL. WE ALL PLAY A ROLE IN KEEPING IT SAFE!

If you witness  
\*bullying  
\*drug activity  
\*violent behavior  
\*threats

#SaySomething!



HELP US PUT AN END TO BULLYING, ILLEGAL DRUG ACTIVITY, AND SCHOOL VIOLENCE! IF YOU SEE SOMETHING,

# #SaySomething!

Together we can help keep our school safe!  
To #SaySomething!, call 260-347-5512  
or email [ms-saysomething@eastnoble.net](mailto:ms-saysomething@eastnoble.net)



TRINE UNIVERSITY

# WOMENS BASKETBALL

## DAY CAMP

9 AM - 12 PM

*\*LIMITED TO FIRST 50 REGISTERED.*



**JULY 8-10**  
**GRADES 4-7 | \$110**

**FUNDAMENTAL SKILL  
DEVELOPMENT**

**SMALL GAMES**

**FULL COURT WORK**

**SMALL GROUP WORK  
BY AGE/SKILL**

**REGISTER NOW**



1215 THUNDER AVE ANGOLA IN, 46703  
260.665.4141 / [ranga@trine.edu](mailto:ranga@trine.edu)



*Be Kind, Be a Leader, Be Engaged, Be Safe*



**ENSC**

**East Noble School Corporation**

*Great Students*

*Great Schools*

*Great Communities*

