

## EAST NOBLE HIGH SCHOOL 2024-2025 COURSE REGISTRATION SHEET

**FRESHMAN SELECTIONS (CLASS OF 2028)**

Please complete before your meeting with Mrs. Munson

Name: \_\_\_\_\_ Student ID # \_\_\_\_\_ Parent Name \_\_\_\_\_

Phone # \_\_\_\_\_ Course of intended study: Core 40 \_\_\_\_\_ Academic Honors \_\_\_\_\_ Technical Honors \_\_\_\_\_

**COURSE SELECTIONS – SELECT 15 TERMS****\*\*Please remember that for two or three-part courses, you must take all parts, unless otherwise indicated.****REQUIRED COURSES:****ENGLISH**English 9 3002\_\_ 3003\_\_  
English 9 Honors 3004\_\_ 3005\_\_**MATHEMATICS**Algebra I, Algebra Enrichment 4011\_\_ 4012\_\_ 4010\_\_  
Geometry\* 4031\_\_ 4032\_\_

\*Geometry Teacher Recommendation Initials \_\_\_\_\_

**PHYSICAL EDUCATION**PE I & II Fitness 5170\_\_ 5180\_\_  
PE I & II Strength 5172\_\_ 5182\_\_**SOCIAL STUDIES ELECTIVES**Geography and Hist. of the World 7101\_\_ 7102\_\_  
World History and Civilization 7110\_\_ 7120\_\_  
AP Human Geo/History of the World 7231\_\_ 7229\_\_ 7230\_\_**CAREERS**

Preparing for College and Careers 2090\_\_

**SCIENCE**Biology I 6025\_\_ 6026\_\_  
Biology Honors 6023\_\_ 6024\_\_  
Principles of Biomed Sci.\*\* 6301\_\_ 6302\_\_

\*\*(BioMed must be taken with Biology)

**ELECTIVES COURSES:****AGRICULTURE ELECTIVES**

Principles of Agriculture 9003\_\_ 9004\_\_

**ART ELECTIVES**Intro to 2D Art: Drawing I 1000\_\_  
Intro to 2D Art: Painting I 1001\_\_  
Intro to 3D Art: Ceramics I 1010\_\_  
Intro to 3D Art: Sculpture I 1013\_\_  
Advanced 2D Art: Drawing II 1096\_\_  
Advanced 2D Art: Painting II 1098\_\_  
Advanced 3D Art: Ceramics II 1097\_\_  
Advanced 3D Art: Sculpture II 1099\_\_  
Photography I 1015\_\_  
Advanced Photography 1018\_\_**ENGLISH ELECTIVES**

Student Media Pub, Yearbook 3161\_\_ 3182\_\_ 3183\_\_

**BUSINESS ELECTIVES**Principles of Business 2003\_\_ 2004\_\_  
Intro to Computer Science 2105\_\_  
Principles of Computing 2113\_\_ 2114\_\_  
Digital Apps & Responsibility 2085\_\_ 2086\_\_  
Principles of Digital Design 9483\_\_ 9484\_\_**FAMILY AND CONSUMER SCIENCE ELECTIVES**Principles of Teaching 9271\_\_ 9272\_\_  
Nutrition and Wellness 9200\_\_  
Adv. Nutrition and Wellness 9210\_\_ 9211\_\_  
Interpersonal Relationships 9311\_\_**HEALTH AND WELLNESS**

Health and Wellness Education 5000\_\_

**MUSIC ELECTIVES**Beginning Concert Band (March) 1506\_\_  
Beginning Concert Band 1507\_\_ 1508\_\_ 1509\_\_  
Instrumental Ensemble (Drum) 1500\_\_ 1503\_\_ 1504\_\_  
Dance Choreography (Guard) 1502\_\_  
Jazz Ensemble 1531\_\_ 1532\_\_  
Music History and Appreciation 1650\_\_  
History of Rock and Roll 1651\_\_  
Music Theory and Comp. I & II 1660\_\_ 1661\_\_  
Peer Tutoring: Unified Band 1510\_\_  
Beginning Chorus 1601\_\_ 1602\_\_ 1603\_\_  
Piano and Electric Keyboarding 1665\_\_  
Premiere Edition (audition) 1624\_\_ 1612\_\_ 1613\_\_  
Knight Rhythms (audition) 1625\_\_ 1622\_\_ 1623\_\_  
Peer Tutoring: Unified Choir 1607\_\_**PE ELECTIVE**

Peer Tutor: Unified PE 8351\_\_

**THEATRE ELECTIVES**Theatre Arts I and II 1701\_\_ 1702\_\_  
Musical Theatre 1604\_\_**TECHNOLOGY ELECTIVES**Intro to Engineering Design 9491\_\_ 9492\_\_  
Robotics I 9480\_\_ 9485\_\_**WORLD LANGUAGE****\*\*English grade of A or B**Spanish I-1, I-2, II-1 1301\_\_ 1302\_\_ 1311\_\_  
French I-1, I-2, II-1 1201\_\_ 1202\_\_ 1211\_\_**SPECIAL EDUCATION**

Resource 8081\_\_ 8082\_\_ 8083\_\_

**ALTERNATE COURSES:**

In the event that elective courses cannot be scheduled, substitute the following:

Alternate Course 1 \_\_\_\_\_

Alternate Course 2 \_\_\_\_\_

Alternate Course 3 \_\_\_\_\_

My signature indicates that I approve the schedule as completed.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_